

Southeast Florida Aquatics Preserves

Please fill in the information below, and mail or fax it to the SEFLAP office after each cleanup your group has completed. **Please make additional copies for your use.** It is important that you report after each clean-up as we keep a detailed data base recording the information you supply us. This information is then reported on a quarterly basis to the Martin County Environmental Services Division and Keep America Beautiful.

Date of Clean-Up: _____

Group Name: _____

Contact Person: _____

Phone Number: _____

Location of Clean-Up: _____

Number of Volunteers: _____ **Number of Hours:** _____

WHAT DID YOU COLLECT ?

Number of Bags: _____ **Total Weight Collected:** _____

Type of Material(s):

- Glass
- Metal/Aluminum
- Wood
- Plastic
- Other

COMMENTS : _____

Please mail or fax a copy of this report to:
Southeast Florida Aquatic Preserve Field Office
3300 Lewis Street
Fort Pierce, FL 34981
Phone: (772) 429-2995
Fax: (772) 429-2999

